

## The Presentation of the Lord

FEBRUARY 2 - At the heart of this celebration is the encounter of Simeon and Anna with the Christ Child in the Temple. It is in that holy encounter that Jesus' divinity is manifested by a human prophet for the first time. At His birth, the angels proclaimed His divinity to the shepherds, but in the Temple, Simeon was the first to understand and proclaim Jesus as the Savior of the World.



### La Presentación del Señor

2 DE FEBRERO

En el centro de esta celebración está el encuentro de Simeón y Ana con el Niño Jesús en el Templo. Es en ese santo encuentro donde la divinidad de Jesús es manifestada por un profeta humano por primera vez. En su nacimiento, los ángeles proclamaron su divinidad a los pastores, pero en el Templo, Simeón fue el primero en comprender y proclamar a Jesús como el Salvador del mundo.

## Welcome to Saint Columba



### SUNDAY MASS/ Misa Dominical

Saturday: 5:00 PM (Bilingual)  
Sunday: 8:00 AM (English)  
Domingo: 11:00 AM (Español)

**St. Augustine Church**  
170 Sussex Ave. Newark NJ  
9:30AM - Sunday (Eng./Sp.)

### DAILY MASS/ Misa diaria

English: Tuesday, and  
Thursday, 7:30am

Español: Lunes, miércoles  
y viernes 6:00 pm

### CONFESIONS/ Confesiones

5:00 pm dialy or by appointment.  
Diario a las 5:00pm o por cita.

### NEOCATECHUMENAL WAY/

Camino Neocatecumenal

Word Liturgy: Tuesday & Wednesday  
Eucharist Liturgy: Saturday 6PM & 8PM

### PARISH SERVED BY:

Rev. Andrés Codoñer-Contell, Pastor  
Rev. Drazen Hosi, Vicar

### PHONE: 973-622-7712

E-mail: [saintcolumba@hotmail.com](mailto:saintcolumba@hotmail.com)  
Website: <https://www.stcolummachurchnewark.org/>

### BLESSED SACRAMENT EXPOSITION

Exposición del Santísimo Sacramento  
Friday/ Viernes, 4:00pm - 5:45pm

### SACRAMENT OF BAPTISM

Sacramento del Bautismo

Parents are required to meet with Father Andres. Please call RECTORY. Los padres tiene que reunirse con el Pdre Andres. Llame a la Rectoria.

### SACRAMENT OF MARRIAGE

Sacramento del Matrimonio

Engaged couples are asked to make their arrangements one year in advance of their wedding. Please call RECTORY for an appointment with a priest.

### RELIGIOUS EDUCATION

Educación Religiosa-Catecismo

Every year we start the courses in September for First Communion children and young people for Confirmation. *Cada año comenzamos nuevos cursos en septiembre para niños de Primera Comunión y para jóvenes de Confirmación.*



"Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life."

"Before I formed you in the womb I knew you, and before you were born I consecrated you" (Jer 1:5; cf Job 10:8-12; Ps 22:10-11).

"My frame was not hidden from you, when I was being made in secret, intricately wrought in the depths of the earth" (Ps. 139:15). Since the first century the Church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable."

-- Catechism of the Catholic Church, n. 2270-2271



VIERNES EN LA CAPILLA  
FRIDAYS IN THE CHAPEL  
4:00 PM - Contemplation/  
Contemplación  
5:00 PM - Rosary/ Rosario  
5:45 PM - Vespers/ Visperas  
6:00 PM - Mass/ Misa

In Loving  
Memory

AVAILABLE  
Call 973-622-7712



**COLON**  
TIRES  
SERVICES

164-66 Orchard St.  
Newark, NJ 07102  
973-623-4166



Ph  
908-490-1550 Cell 973-868-1980



"La Eucaristía y la Virgen son las dos columnas que han de sostener nuestras vidas".

*San Juan Bosco*

AVAILABLE  
973 -622-7712

### Villa Americas Funeral Home

279 ROSEVILLE AVE. NEWARK, NJ 07107  
Tel: 973-483-4255 or 973-483-2254  
Fax: 973-483-9227

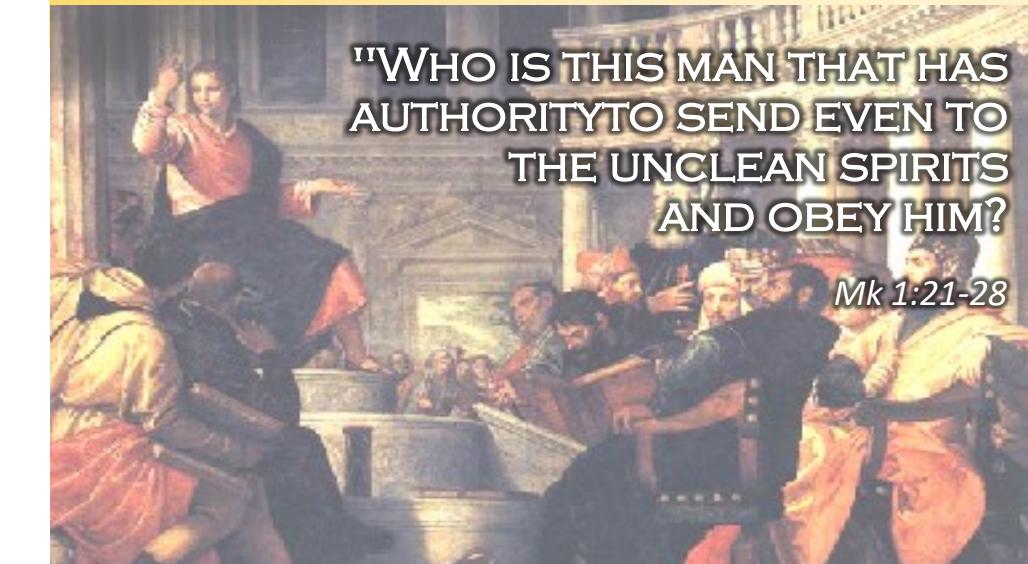
Sirviendo a Nuestra Comunidad  
con Respeto y Dignidad  
Saira E. Soto, Manager  
NJ Lic. No. 4719  
[americasfuneralhome@gmail.com](mailto:americasfuneralhome@gmail.com)



Johnny Venegas  
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68 Williamson Avenue  
Bloomfield, NJ 07003

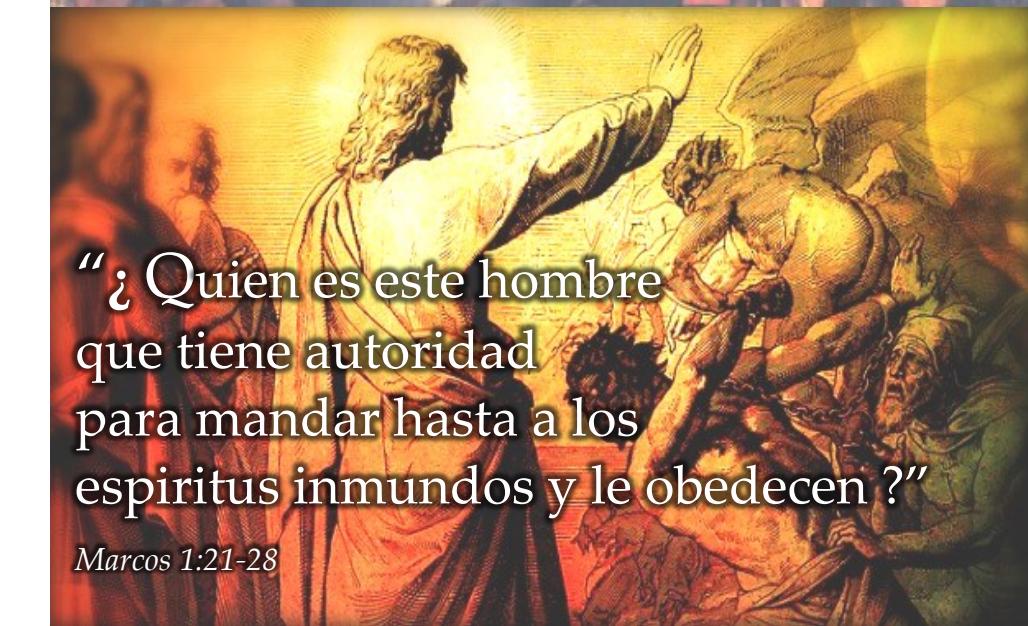
## Fourth Sunday in Ordinary Time

January 28, 2024



"WHO IS THIS MAN THAT HAS AUTHORITY TO SEND EVEN TO THE UNCLEAN SPIRITS AND OBEY HIM?"

Mk 1:21-28



"¿ Quien es este hombre que tiene autoridad para mandar hasta a los espíritus inmundos y le obedecen ?"

Marcos 1:21-28

## Saint Columba

ROMAN CATHOLIC CHURCH  
25 THOMAS STREET  
NEWARK, N. J. 07114

# MASS INTENTIONS

## INTENCIones DE LA MISA

### JANUARY 27, SATURDAY

5:00 PM Por las benditas almas en purgatorio,  
Luisa Olavarria,  
Jason Longaray

### SUNDAY VIGIL

### JANUARY 28, FOURTH SUNDAY IN ORDINARY TIME

8:00 AM For all parishioners

11:00 AM Maria Y Antonio Morales Margarita Gonzalez Maria Vega Santos Cruz Orlando Alvarado	Hipolito Nieves Pedro Carrasquillo Nancy Rodriguez Vidal Francisco Aneudi Vidal Francisco
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### JANUARY 29, MONDAY

(Español) 6:00 PM

### JANUARY 30, TUESDAY

(English) 7:30 AM For all the blessed Souls in purgatory

### JANUARY 31, WEDNESDAY St. John Bosco, Priest

(Español) 6:00 PM Solange Ma. Mendez & Omar Mendez

### FEBRUARY 01, THURSDAY

(English) 7:30 AM

### FEBRUARY 02, FRIDAY Presentation of the Lord

(Español) 6:00 PM Por las Intenciones del Apostolado de oracion por los Enfermos

### FEBRUARY 03, SATURDAY

### SUNDAY VIGIL

5:00 PM Por las benditas almas en purgatorio

### FEBRUARY 04, FIFTH SUNDAY IN ORDINARY TIME

8:00 AM For all parishioners

11:00 AM Orlando Rivas Margarita Martinez Maria & Antonio Morales Octavio & Margarita Castro Leonidas e Isaura Luna Olga Eras Danie Francis	Cruz Vega Maria Vega Santos Cruz Orlando Alvarado Hipolito Nieves Pedro Carrasquillo
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## Daily Mass Readings

### Fourth Sunday in O.T.

**01/28**  
Dt 18:15-20  
1 Cor 7:32-35  
Mk 1:21-28

**Monday 01/29**  
2 Sm 15:13-14,  
30;16:5-13  
Mk 5:1-20

### Tuesday 01/30

2 Sm 18:9-10,14b,  
24-25a,30-19:3  
Mk 5:21-43

### Wednesday 01/31

St. John Bosco, Priest  
2 Sm 24:2,9-17  
Mk 6:1-6

### Thursday 02/01

1 Kgs 2:1-4,10-12  
Mk 6:7-13

### SUNDAYS-YEARB FERIAL-YEAR2 4th Week in O.T.

### Friday 02/02

Presentation of the Lord  
Mal 3:1-4  
Heb 2:14-18  
Lk 2:22-40

### Fifth Sunday in O.T. 02/04

Jb 7:1-4,6-7  
1 Cor 9:16-19,22-23  
Mk 1:29-39

## POPE FRANCIS

General Audience 01/24/24  
Catechesis. Vices and Virtues.

### 5. Avarice

Dear brothers and sisters, good morning!

Today we are going to talk about *avarice*, that is, that form of attachment to money that prevents human beings from being generous.

It is not a sin that concerns only people who have enormous assets. **It's a disease of the heart, not the wallet.**

The analyzes carried out by the desert fathers on this evil brought to light that greed could also take over the monks, who, after having renounced enormous inheritances, in the solitude of their cell had tied themselves to objects of little value: not They lent them, they did not share them and even fewer were willing to give them away. **An attachment to small things that takes away freedom.**

No matter how much a person accumulates goods in this world, we are absolutely sure of one thing: that they will not fit in the coffin. We cannot take the goods. Here the folly of this vice is revealed. The bond of possession that we build with things is only apparent, because we are not the masters of the world: *this land that we love is not truly ours, and we move through it as foreigners and pilgrims...* (Lev 25,23).

These simple considerations make us understand the madness of avarice, but also its most hidden reason. It is an attempt to exorcise the fear of death: it seeks security that in reality falls apart the moment we grasp it. *Remember the parable of the foolish man, whose field had offered an abundant harvest, and so he fell asleep thinking about how to enlarge his warehouses to fit the entire harvest. That man had calculated everything, he had planned the future. However, I had not considered life's most certain variable: death. "You fool," says the Gospel, "this very night your life will be demanded of you.* (Luke 12:20).

We, brothers and sisters, may be lords of the goods we own, but often the opposite is true: in the end, they own us. Some rich men are not free, they are always anguished, because an asset is built with a lot of sweat, but it can disappear in a moment. **God is not poor: he is the Lord of all, but - writes Saint Paul - "although he was rich, he became poor for us, so that by his poverty he could enrich us"** (2 Cor 8:9).

In the end we must give our body and soul to the Lord, and we must leave everything. Let's be careful! And let us be generous, generous with everyone and generous with those who need us most. **Thank you.**

## PAPA FRANCISCO

Audiencia General 01/24/24  
Catequesis. Vicios y virtudes.

### 5. La avaricia.

Queridos hermanos y hermanas, ¡buenos días!

Hoy vamos a hablar de la *avaricia*, es decir, aquella forma de apego al dinero que impide al ser humano ser generoso.

No es un pecado que concierne solamente a las personas que poseen ingentes patrimonios. **Es una enfermedad del corazón, no de la cartera.**

Los análisis que hicieron los padres del desierto sobre este mal sacaron a la luz que la avaricia podía apoderarse también de los monjes, quienes, tras haber renunciado a enormes herencias, en la soledad de su celda se habían atado a objetos de poco valor: *no los prestaban, no los compartían y aún menos estaban dispuestos a regalarlos. Un apego a pequeñas cosas que quita la libertad.*

Por mucho que una persona acumule bienes en este mundo, de una cosa estamos absolutamente seguros: de que no cabrán en el ataúd. **Nosotros no podemos llevarnos los bienes. Aquí se revela la insensatez de este vicio.** El vínculo de posesión que construimos con las cosas es sólo aparente, porque no somos los amos del mundo: *esta tierra que amamos no es en verdad nuestra, y nos movemos por ella como extranjeros y peregrinos...* (Lv 25,23).

Estas simples consideraciones nos hacen intuir la locura de la avaricia, pero también, su razón



más recóndita. Es un tentativo de exorcizar el miedo a la muerte: busca seguridades que en realidad se desmoronan en el mismo momento en el

que las agarramos. *Recuerden la parábola del hombre necio, cuyo campo había ofrecido una cosecha abundante, y por eso se adormece pensando en cómo agrandar sus almacenes para meter toda la cosecha. Ese hombre había calculado todo, había planeado el futuro. Sin embargo, no había considerado la variable más segura de la vida: la muerte. "Necio", dice el Evangelio, "esta misma noche te será demandada tu vida.* (Lc 12,20).

Nosotros, hermanos y hermanas, podemos ser señores de los bienes que poseemos, pero a menudo ocurre lo contrario: al final, ellos nos poseen. Algunos hombres ricos no son libres, están siempre angustiados, porque un patrimonio se construye con mucho sudor, pero puede desaparecer en un momento. **Dios no es pobre: es el Señor de todo, pero - escribe San Pablo- «siendo rico, se hizo pobre por nosotros, a fin de enriquecernos con su pobreza»** (2 Cor 8,9).

Al final hay que entregar nuestro cuerpo y nuestra alma al Señor, y hay que dejar todo. ¡Tengamos cuidado! Y seamos generosos, generosos con todos y generosos con los que más nos necesitan. Gracias.

## COLLECTION ACTIVITIES 01/21/24

1st COLLECTION 1/14/24	\$ 1,314.00	1st COLLECTION 1/21/24	\$ 1,228.00
2nd COLLECTION 1/14/24	\$ 333.00	2nd COLLECTION 1/21/24	\$ 396.00
POOR BOX		Thanks	\$14.00
CANDLES		FOR YOUR GENEROSITY	\$ 40.00



**PreTana**  
PREPARATION FOR THE SACRAMENT OF MARRIAGE

Thursday at 8:00 P.M.  
Saint Mary's Chapel  
25 Thomas Street,  
Newark, NJ



## World Day for Consecrated Life

Will be celebrated in the Church on Friday, February 2, 2024, and in parishes over the weekend of February 3-4, 2024. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation.

